

Therefore, according to his command, O Father,
All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
All: Our Father....

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!!

Lamb of God who takes away the sin of the World, have mercy on us. (x2)

Lamb of God who takes away the sin of the World, grant us thy peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post-Communion Prayer

Celebrant: Let us pray

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of God's people The Dismissal



**Christ Episcopal Church
2020 Pentecost Season**

**The Holy Eucharist
Rite Two**

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. (*The Celebrant says the Collect*)

The Lessons

A Psalm, hymn, or anthem may follow each Reading.

The Gospel

Reader: The Holy Gospel of our Lord Jesus Christ according to_____

People: Glory to you, Lord Christ.

After the Gospel

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with
the Scriptures; He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.
All: Most merciful God, we confess that we have sinned against
you in thought, word, and deed, by what we have done, and by what we
have left undone. We have not loved you with our whole heart; we have
not loved our neighbors as ourselves. We are truly sorry and we humbly
repent. For the sake of your Son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will, and walk in your ways, to
the glory of your Name. Amen.
Celebrant: Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. Amen.

Announcements

The Peace

Celebrant: The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Sentence

The Great Thanksgiving

Celebrant: The Lord be with you. *People:* And also with you.
Celebrant: Lift up your hearts. *People:* We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.
Here a Preface is said.
Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn to
proclaim the glory of your Name:
All: Holy, Holy, Holy Lord, God of power and might, heaven and
earth are full of your glory. Hosanna in the highest. Blessed is he who
comes in the name of the Lord. Hosanna in the highest.
Celebrant: We give thanks to you, O God, for the goodness and
love which you have made known to us in creation; in the calling of
Israel to be your people; in your Word spoken through the prophets; and
above all in the Word made flesh, Jesus, your Son. For in these last days
you sent him to be incarnate from the Virgin Mary, to be the Savior and
Redeemer of the world. In him, you have delivered us from evil, and
made us worthy to stand before you. In him, you have brought us out of
error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his
disciples, and said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he
gave it to them, and said, "Drink this, all of you: This is my Blood of the
new Covenant, which is shed for you and for many for the forgiveness of
sins. Whenever you drink it, do this for the remembrance of me."